2000 CAMPAIGN CONTRIBUTIONS THE TOTALS OF WHICH EXCEED \$10,000

STATE OF NEVADA

BRIAN K. KROLICKI

STATE TREASURER

CANDIDATE'S NAME (print)

OFFICE (optional)

P.O. BOX 1753 CARSON CITY, NV 89702

(775) 588-1624

MAILING ADDRESS (include city & zip code)

TELEPHONE NUMBER

REPORT DUE: JANUARY 16, 2001

Report Period Begins: January 1, 2000

Report Period Ends: December 31, 2000

> Opening Balance as of January 1, 2000:

\$7,910.05

Total Contributions Received from:

> January 1, 1999 to December 31, 1999

\$18,079.85

> January 1, 2000 to December 31, 2000

\$11,536.00

I declare under penalty of perjury that the following is true and correct.

Signed:

Date

Signature of Candidate

Office Use Only

FILE

JAN 1 6 2001

DEAN HELLER AULE SECRETARY OF STATE

Prescribed by Secretary of State NRS 294A.125, 294A.365 EL217 (revised 11/00)

Total number of pages for this report $\underline{6}$

REPORT OF CAMPAIGN CONTRIBUTIONS OVER \$10,000 CONTRIBUTION FORM

BRIAN K. KROLICKI

CANDIDATE'S NAME (print)

Contributions, regardless of amount, are included in this report.

CONTRIBUTOR'S NAME AND ADDRESS	DATE(S) OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION(S)	CHECK / IF LOAN	CHECK / IF IN KIND
Republicans On the GO Las Vegas, NV	1/21/00	\$250		X (GOP Dinner)
SPRINT 330 S. Valley View Blvd. Las Vegas, NV 89152	3/28/00	\$200		X (DRI Medal Dinner - Reno)
Gabelli One Corporate Center Rye, NY 10580	3/30/00	\$100		X (DRI Medal Dinner – L.V.)
Nevada Bell 645 E. Plumb Lane Reno, NV 89502	3/31/00	\$200		X (WIN Dinner)
Guinn for Governor L.V., NV	4/19/00	\$500		X (Guinn Dinner)
The Desert Inn 3145 Las Vegas Blvd. Las Vegas, NV 89109	4/24/00	\$220		X
Nevada Republican Party Las Vegas, NV	4/26/00	\$500		X (TEAM NV/ Ridge Dinner)
Nevada Power Company P.O. Box 230 Las Vegas, NV 89151	5/4/00	\$150		X (Strike-Out ALS Dinner)
McCaw School of Mines Henderson, NV	5/13/00	\$125		X (McCaw School Dinner)
The Smith Group Carson City, NV 89702	5/13/00	\$65		X

CANDIDATE'S NAME (print)

Contributions, regardless of amount, are included in this report.

CONTRIBUTOR'S NAME AND ADDRESS	DATE(S) OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION(S)		CHECK√ IF IN KIND
Bush for President	6/1/00	\$900		X
Austin, TX				(Tahoe event)
Barrick Goldstrike Mines, Inc.	6/22/00	\$1,000		
P.O. Box 29				
Elko, NV 89803				
Nevada Bankers Association PAC	7/18/00	\$2,000		
P.O. Box 2493				
Reno, NV 89505				
Anglogold Employee Committee for	9/15/00	\$1,000		
Effective Nevada Government				
5251 DTC PKWY, Suite 700				
Englewood, CO 80111			. •	
Orrick, Herrington & Sutcliffe	9/15/00	\$2,500		
400 Sansome Street				
San Francisco, CA 94111				
Nevada Bell	9/14/00	\$100		X
645 E. Plumb Lane				(Amer. Lung
Reno, NV 89502				Assoc. Dinner)
Nevada Republican Party	10/24/00	\$250		X
Las Vegas, NV				("Race Is On" Dinner)
Robert L. Seale	11/7/00	\$200		X
1000 N. Green Valley Pkwy, Ste 440				
Henderson, NV 89104				
Association General Contractors	12/1/00	\$100		X
4052 S. Industrial Road				(Holiday
Las Vegas, NV 89103		·		Dinner)
Bank of America	12/8/00	\$176		X
300 S. Fourth Street				
Las Vegas, NV 89123				
SBC Communications Inc.	12/15/00	\$1,000		
645 E. Plumb Lane				
Reno, NV 89502				

TOTAL CONTRIBUTIONS

\$11,536.00

This page may be copied or duplicated if additional space is needed.

BRIAN K. KROLICKI	STATE TREASURER	N/A	
Candidate's Name (print)	Office	District (if applicable)	_

Expenses Categories

GATEGORIES.	CODE	TOTALS
Office expenses	A	\$2,614.69
Expenses related to volunteers	В	-0~
Expenses related to travel	С	\$9,821.00
Expenses related to advertising	D	\$115.00
Expenses related to paid staff	E	-0-
Expenses related to consultants	F	-0-
Expenses related to polling	G	-0-
Expenses related to special events	Н	\$395.00
Goods and services provided in kind for which money would otherwise have been paid	I	-0-
Other miscellaneous expenses	J	\$350.00

TOTAL EXPENSES

<u>\$13,295.69</u>

BRIAN K. KROLICKI STATE TREASURER N/A

Candidate's Name (print) Office District (if applicable)

Expenses, regardless of amount, are included in this report.

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	A. Carrieron		AMOUNT(S) OF
Reno-Sparks Chamber of Commerce Reno, NV	Н	1/5/00	\$35
Postmaster Carson City, NV 89702	A	1/27/00	\$64
Brian K. Krolicki P.O. Box 7033 Stateline, NV 89449	A,B,C,E,F,H & J (Reimb. of receipted expenses)	1/27/00, 3/4/00 5/19/00, 7/24/00 7/28/00, 10/12/00 12/4/00	\$653.94, \$1,638.13 \$2,034.76, \$1,255.58 \$2,190.50, \$1,260.74 \$1,878.57
Washoe County Republican Party (Lincoln Day)	Н	2/1/00	\$55
Carson City Republican Party (Lincoln Day)	Н	2/11/00	\$30
Douglas County Republican Central Committee (Lincoln Day)	Н	2/6/00	\$60
SPRINT – Central Telephone Las Vegas, NV	A	2/1/00, 2/29/00 4/14/00, 5/19/00 7/24/00, 9/15/00 11/29/00	\$18.55, \$18.55 \$37.10, \$18.36 \$37.02, \$37.02 \$37.02
GTE P.O. Box 5001 Westfield, IN 46074	A	2/1/00, 2/1/00 2/29/00, 2/29/00 4/14/00, 4/14/00 5/19/00, 7/24/00 7/24/00	\$20.85, \$18.39 \$20.85, \$18.39 \$31.63, \$9.13 \$19.44, \$65.41 \$57.75
Greenspun Media Group 2290 Corporate Circle Drive, Ste. 250 Henderson, NV 89014	A	2/1/00, 4/14/00	\$500, \$120

REPORT OF CAMPAIGN EXPENSES

OVER \$10,000 CONTRIBUTION FORM

BRIAN K. KROLICKI STATE TREASURER N/A

Candidate's Name (print) Office District (if applicable)

Expenses, regardless of amount, are included in this report.

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY	DATE(S) OF EACH EXPENSE	AMOUNT(S) OF EACHEXPENSE
lasvegas.com Las Vegas, NV	A	2/1/00	\$189
Nevada Women's Fund 770 Smithridge Drive, Suite 300 Reno, NV 89502	D & H	2/29/00, 5/19/00	\$30, \$100
Bob Seale for Republican State Chairman Henderson, NV	J	2/29/00	\$250
Gary Bruebaker for State Treasurer Salem, OR	J	3/4/00	\$100
Lake Tahoe Nevada Republican Women	D	3/4/00	\$15
Kiwanis of Carson City	Н	3/21/00	\$60
Carson Valley 20/30 Club Minden, NV	Н	5/25/00	\$25
Nevada Day Parade, Inc. Carson City, NV	Н	9/15/00	\$100
Verizon P.O. Box 5001 Westfield, IN 46074	A	9/15/00, 9/28/00 11/29/00,11/29/00	\$43.86, \$38.85 \$65.22, \$37.08